

# ANTHEM PARK COMMUNITY DEVELOPMENT DISTRICT

Meeting Date: Friday, May 12, 2023  
Time: 9:00 a.m.  
Location: Anthem Park Clubhouse  
2090 Continental Street  
St. Cloud, FL 34769

Dial-in Number: 1-904-348-0776  
Phone Conference ID: 862 156 243#  
(Mute/Unmute: \*6)

## Agenda

For the full agenda packet, please contact: [sconley@vestapropertyservices.com](mailto:sconley@vestapropertyservices.com)

### I. Roll Call:

S1: John Ortega

S2: Linda Ellens

S3: Blair Possenriede  
(Chair)

S4: Alex Martinez

S5: Jerry Harrington  
(Vice Chair)

### II. Audience Comments – Agenda Items

(Limited to 3 minutes per individual for agenda items)

### III. Budget Workshop

- A. Discussion on FY 2024 Operations and Maintenance Requirements [Exhibit 1](#)
  - 1. Proposed FY 2024 Budget
  - 2. Reserve Study

### IV. Staff Reports

- A. District Counsel – *Neysa Borkert, Garganese, Weiss, D’Agresta & Salzman*
  - 1. Discussion on RFP for Amenity Management Services [Exhibit 2](#)
  - 2. Discussion on RFP for District Management Services [Exhibit 3](#)
- B. District Engineer – *Greg Woodcock, Stantec*
  - 1. Review of Fountain Park Drainage [Exhibit 4](#)
  - 2. Update on Pier/Gazebo Project
  - 3. Consideration of No Fault LLC Swing Mat Proposal - \$480.00 [Exhibit 5](#)
  - 4. Consideration and Approval of Assignment of District Engineer Services Agreement to Stantec [Exhibit 6](#)
- C. District Manager – *Kyle Darin, Vesta District Services*
- D. Amenity Manager – *Amber Hand, Vesta*
  - 1. Landscape Evaluation [Exhibit 7](#)
  - 2. Vendor Reports
    - a. Aquatic Maintenance – *Solitude Lake Management* [Exhibit 8](#)
    - b. Landscape Maintenance – *Pete Wittman/Nate Anderson, Yellowstone* [Exhibit 9](#)

**V. Business Items**

- A. Consideration of Asphalt 365 Pavement Striping Proposal - \$1,797.23 [Exhibit 10](#)
- B. Consideration of Fourth Amendment to Amenity Facility Management, Pool Monitoring, General Facility Maintenance, And Janitorial Maintenance Services Agreement Changing Staff Hours [Exhibit 11](#)
- C. Consideration of Aquatic Maintenance Proposal(s) [Exhibit 12](#)
  - 1. Sorko Services – *Previously Presented*
- D. Consideration of Resolution 2023-05, Removing and Appointing Secretary [Exhibit 13](#)
- E. Consideration and Adoption of Resolution 2023-06, Approving Proposed FY 2024 Budget and Setting Public Hearing [Exhibit 14](#)

**VI. Consent Agenda**

- A. Consideration and Approval of the Minutes of the Board of Supervisors Regular Meeting Held April 14, 2023 [Exhibit 15](#)
- B. Consideration and Acceptance of the March 2023 Unaudited Financial Report [Exhibit 16](#)
- C. Consideration and Acceptance of the Osceola County Supervisor of Election Voter Count – 1,358 [Exhibit 17](#)

**VII. Audience Comments – New Business**

*(Limited to 3 minutes per individual for non-agenda items)*

**VIII. Supervisor Requests**

*(Includes Next Meeting Agenda Item Requests)*

**IX. Action Items Summary**

*(To Be E-mailed to Supervisors and Staff)*

**X. Next Meeting Quorum Check**

*Confirmation of Quorum for Next Meeting Scheduled for 9 a.m. on June 9, 2023 at the Anthem Park Clubhouse (2090 Continental Street, St. Cloud, Florida)*

**XI. Adjournment**